

SPIRITUALITY

SJ

WANTS AND NEEDS TO VISUALIZE GOD AS AN AUTHORITY FIGURE

DESIRES TO CONTRIBUTE TO THE GOOD OF SOCIETY

IS CHARITABLE AND WANTS TO BE OF SERVICE

HONORS TRADITIONS, CUSTOMS AND RITUALS

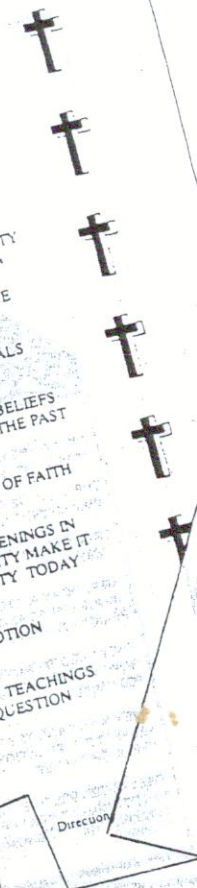
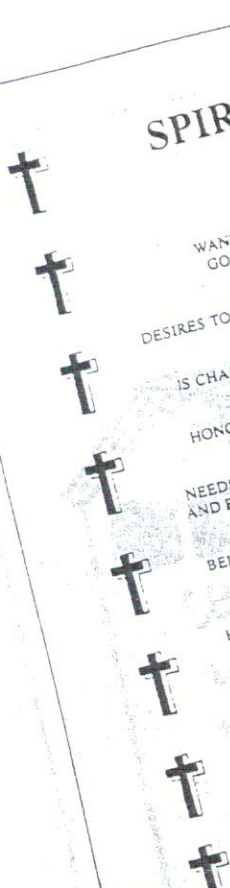
NEEDS TO SEE CONTINUITY BETWEEN THE BELIEFS AND PRACTICE OF TODAY AND THOSE OF THE PAST

BELIEVES THAT LIFE IS A LONG JOURNEY OF FAITH

THE COMMEMORATION OF PAST HAPPENINGS IN HISTORY OF CHURCH AND CHRISTIANITY MAKE IT ALL COME ALIVE AND HAVE REALITY TODAY

PREFERS LITURGICAL DEVOTION

TENDS TO FOLLOW RELIGIOUS TEACHINGS CHURCH, LAW WITHOUT QUESTION



SPIRITUALITY

NF

A PERSONAL RELATIONSHIP WITH GOD IS A BASIC NEED

BELIEVES THAT THERE WILL ALWAYS BE SOMETHING BETTER IN THE DAYS TO COME

HAS AN ENTHUSIASTIC CONCERN FOR FUTURE POSSIBILITIES

BELIEVES THAT DESTINY AND THE WILL OF GOD IS LEADING US ALL

LOOKS FOR HIDDEN MEANINGS AND SYMBOLS IN ALL DAILY EVENTS (READS BETWEEN THE LINES)

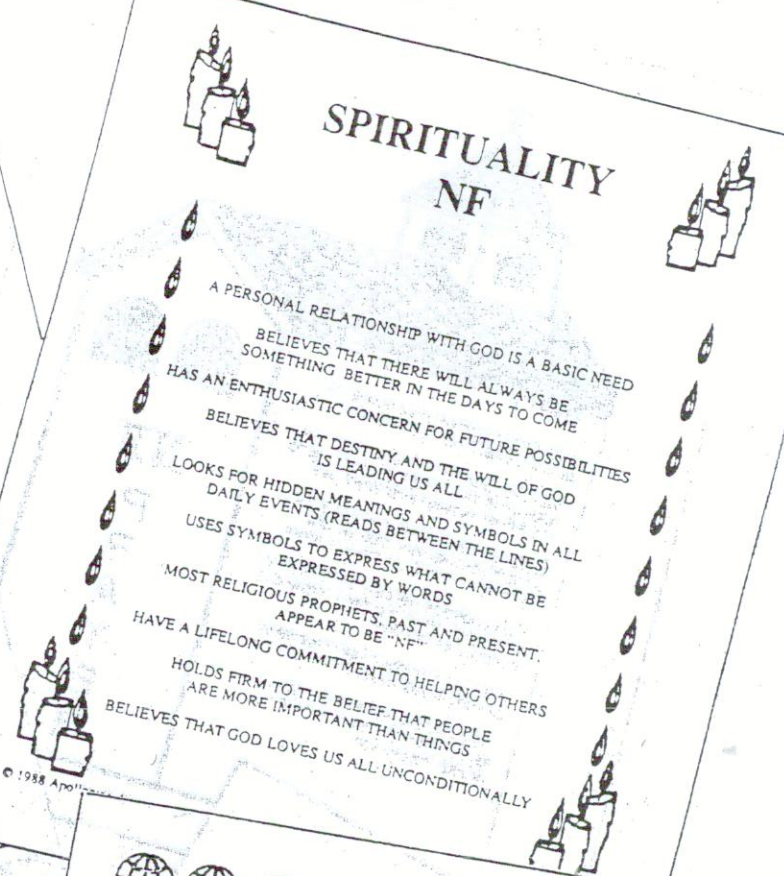
USES SYMBOLS TO EXPRESS WHAT CANNOT BE EXPRESSED BY WORDS

MOST RELIGIOUS PROPHETS, PAST AND PRESENT, APPEAR TO BE "NF"

HAVE A LIFELONG COMMITMENT TO HELPING OTHERS

HOLDS FIRM TO THE BELIEF THAT PEOPLE ARE MORE IMPORTANT THAN THINGS

BELIEVES THAT GOD LOVES US ALL UNCONDITIONALLY



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SPIRITUALITY

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BELIEVES IN ACTS OF LOVING SERVICE (FRATERNAL LOVE) IS OPTIMISTIC, SURVIVES SET-BACKS WELL

SEES BEAUTY, GOODNESS AND THE LOVE OF GOD IN ALL THINGS

MAY DIALOGUE WITH GOD IN AN INFORMAL WAY

IS MERCIFUL AND FORGIVING AND EXPECTS SAME FROM OTHERS

SEARCHES FOR LOVE, PEACE AND JOY

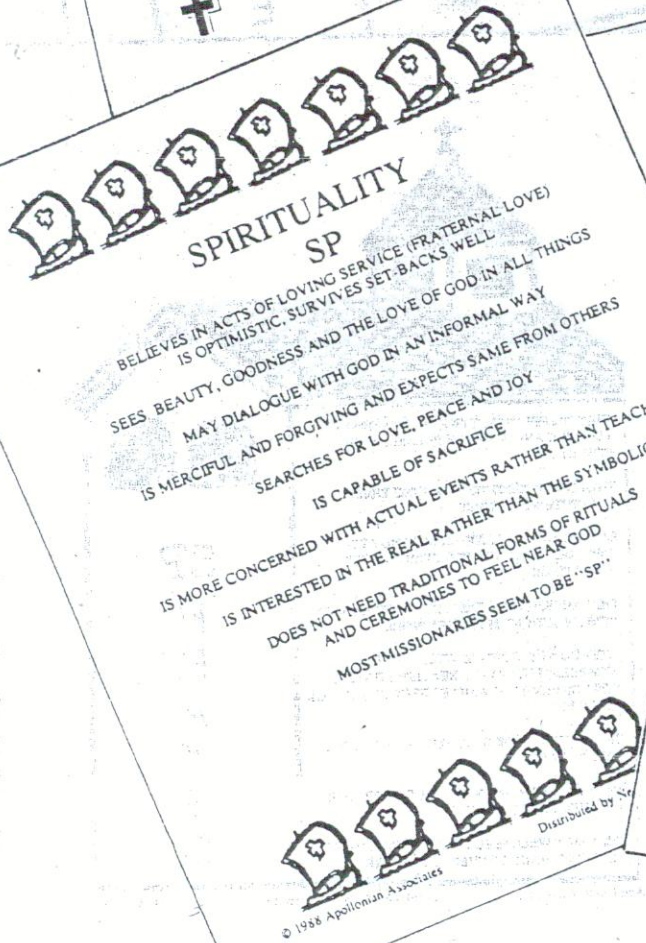
IS CAPABLE OF SACRIFICE

IS MORE CONCERNED WITH ACTUAL EVENTS RATHER THAN TEACHINGS

IS INTERESTED IN THE REAL RATHER THAN THE SYMBOLIC

DOES NOT NEED TRADITIONAL FORMS OF RITUALS AND CEREMONIES TO FEEL NEAR GOD

MOST MISSIONARIES SEEM TO BE "SP"



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SPIRITUALITY

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USES A SCIENTIFIC APPROACH TO UNDERSTANDING A GOD AND THE ROLE HE/SHE/IT WOULD PLAY IN THE DEVELOPMENT OF THE WORLD AND UNIVERSE

PREFERS NEAT AND ORDERLY FORMS OF SPIRITUAL LIFE

HAS A SERIOUSNESS OF PURPOSE

TENDS TO BE IN PURSUIT OF TRUTH, LOVE, LIFE, SPIRIT, UNITY

SEEKS AUTHENTICITY AND TRUTH IN LIFE

STUDY, REFLECTION, CHALLENGE, CONTEMPLATION, RESEARCH MAY BE THE BASIS FOR SPIRITUALITY IN LIFE

USES ORDERLY PROGRESSION OF THOUGHT FROM CAUSE TO EFFECT. PREFERS A RATIONALISTIC AND QUESTIONING APPROACH TO SPIRITUALITY

IS RELUCTANT TO ACCEPT THE IMAGE OF GOD AS CONCEPTUALIZED BY THE OTHER "LETTERS"

HAS A DESIRE TO UNDERSTAND AND EXPLAIN THE LOGIC BEHIND THE CREATION AND STRUCTURE OF THE UNIVERSE IN ORDER TO GAIN BETTER CONTROL OF REALITY

MAY CHALLENGE VIRTUALLY EVERYTHING OR EVERYONE

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THEY TEND TO ESTABLISH A PERSONAL DIALOGUE BETWEEN GOD AND SELF

THEY USE "CREATIVE IMAGINATION" TO TRANSPOSE THE WORDS OF SCRIPTURE TO SITUATIONS IN THEIR EVERYDAY LIFE

THEY NEED OUTLETS FOR UNIQUE SELF EXPRESSION AND MAY CREATE NEW PRAYERS IN POETRY AS WELL AS PROSE

THEY LOOK FOR THE DEEPER MEANING IN SCRIPTURE, BELIEVING THAT NOTHING IS EXACTLY AS WRITTEN

THEY USE SYMBOLS TO EXPRESS WHAT CANNOT BE EXPRESSED BY WORDS

THEY MAY BECOME BORED WITH REPETITIOUS PRAYER AND HAVE A DESIRE FOR CHANGE

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THEY WANT A DEFINITE STRUCTURE AND ORDERLINESS IN PRAYERS

THEY USE "SENSIBLE IMAGINATION" (REALISTIC) TO VISUALIZE RELIGIOUS SCENES

TRADITION IS VERY IMPORTANT AS ARE CEREMONIES AND RITUALS

HIERARCHY AND ORDER IN SOCIETY ARE MAJOR ISSUES AND ARE REFLECTED IN RELIGIOUS AFFAIRS AND BELIEFS

THEY NEED TO WORK TOWARD DEVELOPING HOPE AND TRUST AS THEY TEND TO BE PESSIMISTIC

THEY WANT AND TRY TO ESTABLISH A RESPECTFUL RELATIONSHIP WITH GOD THROUGH PRAYER

THEY OFTEN BELIEVE THAT RELIGIOUS DEVOTIONS AND PRAYER CAN AND WILL IMPROVE THEIR ECONOMIC OR SOCIAL POSITION

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THEY SEARCH FOR TRUTH AND ALTERNATIVITY IN ALL ACTIVITIES INCLUDING PRAYER

MEDITATION CONSISTS OF ONE THOUGHT LEADING TO ANOTHER UNTIL A LOGICAL CONCLUSION IS DRAWN

THEY LOOK FOR NEW INSIGHTS FROM GOD PRAYER CAN AND OFTEN IS AN INTELLECTUAL EXERCISE

THEY OFTEN SEE LIFE'S GOALS CLEARLY AND WITH CONVICTION

PRAYER MAY BECOME THE LOGICAL SEARCH FOR A TRUTH ABOUT A CHOSEN SUBJECT

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THEY PREFER "SPIRIT FILLED" PRAYER-FREE FLOWING AND WITHOUT PREARRANGED STRUCTURE

THE PSALMS TEND TO BE AMONG THEIR FAVORITE SCRIPTURES

PRAYER MAY INCLUDE MUSIC AND ART. THEY DO WHATEVER THE SPIRIT MOVES THEM TO DO

THEY PREFER TO BE FREE, UNCONFINED AND "CELEBRATION" IS THE KEY WORD

THEY DO NOT RESPOND WELL TO THE SYMBOLIC BUT PREFER REALISM, LOOKING FOR "OBVIOUS" EXAMPLES OF GOD'S LOVE OR JUDGMENT

THOUGHTS OF GOD MAY PREDOMINATE THEIR EVERY WAKING MOMENT

THEY CAN IDENTIFY WITH THE PASSION AND CRUCIFIXION OF JESUS

THEY MAY WELL FEEL THE NEED TO "EVANGELIZE" OR MAKE CONVERTS OF OTHERS

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